



# Crisp County Power Commission

## *A G E N D A*

**June 25, 2024**

**2:00 P.M.**

**Power Commission  
Board Room  
202 South 7<sup>th</sup> Street**

- I. Call to Order
- II. Approval of Minutes from May 2024 Meeting
- III. Public Agenda Request: Lake Blackshear Resident  
Mandy Fitzgerald
- IV. MEAG Voting Delegates
- V. Review of Financial Statements for May 2024
- VI. Report on Current Projects
- VII. Other Business
- VIII. Adjournment